

CITY OF LINCOLN/LANCASTER COUNTY  
**CONTRACT AWARD NOTIFICATION**  
**SPECIFICATION NO.05-278**  
**ANNUAL REQUIREMENTS FOR**  
**BUTTERFLY VALVES**

**DATE:** March 3, 2006

**CONTRACT PERIOD:** Jan. 1 2006 thru Dec. 31, 2006

**CONTRACTOR:** M & H Valve, Co.  
P.O. Box 2088  
Anniston, AL 36201

**PURCHASING DIVISION**  
**K-STREET COMPLEX**  
**440 SOUTH 8<sup>TH</sup> STREET**  
**LINCOLN, NEBRASKA 68508**  
**(402) 441-7410**

**COMPANY REPRESENTATIVE:** Robert Davis

**TELEPHONE NO:** 256.237.3521

**FAX No.:** 402.635.2770

**E-MAIL ADDRESS:**

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THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Item	Item Description	Qty.	Unit	Total
1.	12" Butterfly Valve, MJ, Open Left	20	\$675.00	\$13,500.00
	Manufacturer		M & H Valve	
	Model No.		4500-01	
2.	16" Butterfly Valve, MJ, Open Left	10	\$1,100.00	\$11,000.00
	Manufacturer		M & H Valve	
	Model No.		4500-01	
3.	20" Butterfly Valve, MJ, Open Left	1	\$2,025.00	\$2,025.00
	Manufacturer		M & H Valve	
	Model No.		4500-01	
4.	24" Butterfly Valve, MJ, Open Left	1	\$2,450.00	\$2,450.00
	Manufacturer		M & H Valve	
	Model No.		4500-01	
	<b>TOTAL BID, ITEMS 1 THRU 4:</b>			<b>\$28,975.00</b>

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #75706  
Dated:3-1-06